



## Action Summary - Final Budget Committee

*Chair Person Bill Hollander (D-9)*  
*Vice Chair Kevin Kramer (R-11)*  
*Committee Member Keisha Dorsey (D-3)*  
*Committee Member Barbara Sexton Smith (D-4)*  
*Committee Member Paula McCraney (D-7)*  
*Committee Member Pat Mulvihill (D-10)*  
*Committee Member Cindi Fowler (D-14)*  
*Committee Member Scott Reed (R-16)*  
*Committee Member Markus Winkler (D-17)*  
*Committee Member Anthony Piagentini (R-19)*  
*Committee Member Brent Ackerson (D-26)*

---

Wednesday, May 13, 2020

6:00 PM

Council Chambers

---

### PUBLIC HEARING ON PROPOSED FY2020-2021 BUDGET

#### Call to Order

Chair Hollander called the meeting to order at 6:05 p.m.

#### Roll Call

Chair Hollander introduced the committee members and non-committee members present. A quorum was established.

**\*NOTE: All committee members and non-committee members present attended virtually.**

**Present:** 11 - Chair Person Bill Hollander (D-9), Vice Chair Kevin Kramer (R-11), Committee Member Keisha Dorsey (D-3), Committee Member Barbara Sexton Smith (D-4), Committee Member Paula McCraney (D-7), Committee Member Pat Mulvihill (D-10), Committee Member Cindi Fowler (D-14), Committee Member Scott Reed (R-16), Committee Member Markus Winkler (D-17), Committee Member Anthony Piagentini (R-19), and Committee Member Brent Ackerson (D-26)

#### Non-Committee Member(s)

Council Member Jessica Green (D-1), Council President David James (D-6), Council Member Rick Blackwell (D-12), Council Member Mark Fox (D-13), Council Member Kevin Triplett (D-15), Council Member Nicole George (D-21), and Council Member Madonna Flood (D-24)

#### Support Staff

LaTonya Bell, Metro Council Staff  
Beth Stenberg, Metro Council Staff

**Clerk(s)**

Sonya Harward, Clerk  
David Wagner, Assistant Clerk

\*Note: Genevieve First, Executive Assistant, assisted with WebEx.

**Public Hearing**

[ID 20-0513](#)

**Public Comment on the Proposed FY21 Budget**

**Attachments:** [Speaker List for May 13 at 6 pm.pdf](#)  
[5. 2NOT1 Fatherhood & Families, Inc..pdf](#)  
[9. Society for the Prevention of Aggressiveness and Violence Among Adolescents \(SPAVA\).pdf](#)  
[10. Jefferson County Soil & Water Conservation District.pdf](#)

**Budget FY2020-2021 Supporting Documentation**

[ID 20-0505](#)

**Recommended Executive Budget**

**Attachments:** [FY2020-2021 Mayor's Recommended Executive Budget.pdf](#)  
[FY2020-2021 Mayor's Recommended Detailed Budget.pdf](#)

[ID 20-0506](#)

**Budget Hearing Schedule**

**Attachments:** [FY 2021 Budget Hearing Calendar.pdf](#)

**Adjournment**

Without objection, Chair Hollander adjourned the meeting at 6:53 p.m.