



# Louisville Metro Government

## Action Summary - Final Budget Committee

*Chair Bill Hollander (D-9)*  
*Vice Chair Kevin Kramer (R-11)*  
*Committee Member Markus Winkler (D-17)*  
*Committee Member Jecorey Arthur (D-4)*  
*Committee Member Paula McCraney (D-7)*  
*Committee Member Cassie Chambers Armstrong (D-8)*  
*Committee Member Cindi Fowler (D-14)*  
*Committee Member Kevin Triplett (D-15)*  
*Committee Member Anthony Piagentini (R-19)*  
*Committee Member Nicole George (D-21)*  
*Committee Member Robin Engel (R-22)*

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Thursday, June 2, 2022

6:00 PM

Council Chambers/Virtual

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### **PUBLIC HEARING ON PROPOSED FY 2022-2023 BUDGET THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

#### **Call to Order**

Chair Hollander called the meeting to order at 6:03 p.m.

#### **Roll Call**

Chair Hollander introduced the committee members and non-committee members present. A quorum was established.

**\*NOTE: All committee members and non-committee members present attended in Chambers, except for Council Member Shanklin, Committee Member Arthur, Council Member Purvis, Committee Member Fowler, and Committee Member Triplett, who attended virtually.**

**Present:** 11 - Committee Member Jecorey Arthur (D-4), Committee Member Paula McCraney (D-7), Committee Member Cassie Chambers Armstrong (D-8), Chair Bill Hollander (D-9), Vice Chair Kevin Kramer (R-11), Committee Member Cindi Fowler (D-14), Committee Member Kevin Triplett (D-15), Committee Member Markus Winkler (D-17), Committee Member Anthony Piagentini (R-19), Committee Member Nicole George (D-21), and Committee Member Robin Engel (R-22)

#### **Non-Committee Member(s)**

Council Member Barbara Shanklin (D-2), Council Member Donna Purvis (D-5), and Council President David James (D-6)

#### **Support Staff**

LaTonya Bell, Council Financial Analyst  
Beth Stenberg, Council Financial Analyst

**Clerk(s)**

Lisa Franklin Gray, Assistant Clerk  
Sonya Harward, Clerk

**Public Hearing**

[ID 22-0451](#)

**Public Comment on Fiscal Year 2022-2023 Budget**

**Attachments:** [Updated Speaker List for 6-2-22.pdf](#)  
[Handout - Ambassador Project South End Corridor.pdf](#)  
[Handout - Justice League.pdf](#)  
[Handout - Goodwill Industries of Kentucky.pdf](#)  
[Handout - Habitat for Humanity.pdf](#)

See attached list of speakers.

**Budget FY 2022-2023 Supporting Documentation**

[ID 22-0409](#)

**Mayor's Recommended Budget**

**Attachments:** [2022-2023 Mayor's Recommended Executive Budget.pdf](#)  
[2022-2023 Mayor's Recommended Detail Budget.pdf](#)

[ID 22-0410](#)

**Budget Hearing Schedule**

**Attachments:** [FY 2023 Budget Hearing Schedule \(May-June 2022\) \(updated 3-24-22\).pdf](#)

**Adjournment**

Without objection, Chair Hollander adjourned the meeting at 7:51 p.m.