



Louisville Metro Government

Action Summary - Tentative Community Affairs, Housing, Health and Education Committee

Chair Barbara Shanklin (D-2)
Vice Chair Cassie Chambers Armstrong (D-8)
Committee Member Angela Bowens (D-1)
Committee Member Keisha Dorsey (D-3)
Committee Member Kevin Triplett (D-15)
Committee Member Marilyn Parker (R-18)
Committee Member Stuart Benson (R-20)

Wednesday, September 14, 2022

1:30 PM

Council Chambers/Virtual

THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

Call to Order

Chair Shanklin called the meeting to order at 1:30 p.m.

Roll Call

Chair Shanklin introduced the committee and non committee members present. A quorum was established.

Note: All committee and non-committee members present attended virtually, except for Vice Chair Chambers Armstrong, Committee Member Dorsey, and Council President James, who attended in chambers.

Present: 7 - Committee Member Angela Bowens (D-1), Chair Barbara Shanklin (D-2), Committee Member Keisha Dorsey (D-3), Vice Chair Cassie Chambers Armstrong (D-8), Committee Member Kevin Triplett (D-15), Committee Member Marilyn Parker (R-18), and Committee Member Stuart Benson (R-20)

Non-Committee Member(s)

Council President David James (D-6)

Support Staff

Jason Fowler, Jefferson County Attorney's Office
Natalie Johnson, Jefferson County Attorney's Office

Clerk(s)

Sonya Harward, Metro Council Clerk
Marissa Brown, Assistant Clerk

Special Discussion

[See the "Captioning Transcript of Community Affairs, Housing, Health and Education Committee Meeting - September 14, 2022.pdf" attached hereto for additional information regarding the discussion of each item.]

[ID 22-1282](#)

Captioning Transcript of Community Affairs, Housing, Health and Education Committee Meeting - September 14, 2022

Attachments: [Captioning Transcript of Community Affairs, Housing, Health and Education Committee Meeting – September 14, 2022.pdf](#)

1. [ID 22-1259](#)

Christina Lee Brown Envirome Institute Metro Council Briefing - Dr. Ted Smith and Laney Taylor, University of Louisville

Attachments: [Christina Lee Brown Envirome Institute Metro Council Briefing 9-14-22.pdf](#)

Dr. Ted Smith and Laney Taylor, University of Louisville, gave a presentation (see attached).

The following spoke to this item:

- Dr. Ted Smith, University of Louisville
- Laney Taylor, University of Louisville
- Committee Member Chambers Armstrong
- Committee Member Triplett
- Council President James

Pending Legislation

2. [O-134-22](#)

AN ORDINANCE AMENDING CHAPTER 119 AND CREATING CHAPTER 167 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES REQUIRING LEAD ABATEMENT OF ALL RENTAL HOUSING UNITS IN LOUISVILLE METRO.

Sponsors: Primary Cassie Chambers Armstrong (D-8)

Attachments: [O-134-22 V.1 041422 Amend Chapter 119 and creating Chapter 167 of the LMCO.pdf](#)

This item remained held in committee.

3. [O-136-22](#)

AN ORDINANCE AMENDING CHAPTER 156 OF THE LOUISVILLE METRO CODE OF ORDINANCES RELATING TO THE REDUCTION OF FINES AND COSTS FOR OWNER OCCUPIED PROPERTIES.

Sponsors: Primary Donna L. Purvis (D-5)

Attachments: [O-136-22 V.1 041422 Amend Chapter 156 of LMCO relating to the reduction of fines and costs for owner occupied properties.pdf](#)

This item remained tabled in committee.

4. [R-121-22](#)

A RESOLUTION IN SUPPORT OF BETTER PUBLIC HOUSING MANAGEMENT AND MAINTENANCE.

Sponsors: Primary Jecorey Arthur (D-4) and Additional Donna L. Purvis (D-5)

Attachments: [R-121-22 V.1 082522 Support of Better Public Housing Management & Maintenance.pdf](#)
[Letter from CT Associates, Inc. 8-30-22.pdf](#)
[LSURJ Letter of Support.pdf](#)
[SEIU LMHA Letter of Support.pdf](#)
[Levinson CT Group Contracts Opinion.pdf](#)
[Kwmisha Adams Eviction.pdf](#)
[Subcontract for Management Services Phase I.pdf](#)
[Subcontract for Management Services Phase II.pdf](#)
[Subcontract for Management Services Phase III.pdf](#)
[Subcontract for Management Services Phase IV.pdf](#)

This item remained held in committee.

5. [R-129-22](#)

A RESOLUTION RELATING TO THE CONVEYANCE OF PROPERTY OWNED BY THE LOUISVILLE/JEFFERSON COUNTY BOARD OF HEALTH.

Sponsors: Primary David James (D-6)

Attachments: [R-129-22 V.1 090822 Conveyance of Property Jeff. Co. Board of Health.pdf](#)

A motion was made by Vice Chair Chambers Armstrong, seconded by Committee Member Triplett, that this Resolution be recommended for approval.

The following spoke to this item:

- Natalie Johnson, Jefferson County Attorney's Office
- Bill Wagner, U.S. Marine Hospital Foundation Board

The motion carried by a voice vote and the Resolution was sent to the Consent Calendar.

Adjournment

Without objection, Chair Shanklin adjourned the meeting at 2:12 p.m.

Note: Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council meeting on September 22, 2022.