



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-083-15      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/10/2015      **In control:** Public Works, Bridges and Transportation

**On agenda:** 5/14/2015      **Final action:** 5/14/2015

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF THE USE OF A TOYOTA PRIUS AS PART OF THE RECYCLE AND WIN PROGRAM WHICH IS A PROGRAM TO PROMOTE AND CREATE AWARENESS OF RECYCLING FROM COCA COLA OF CHARLOTTE, NC (CCBCC OPERATIONS, LLC) VALUED UP TO \$5,479 TO BE ADMINISTERED THROUGH THE DEPARTMENT OF PUBLIC WORKS AND ASSETS. (Action Required By: October 2015)

**Sponsors:** Tom Owen (D-8)

**Indexes:**

**Code sections:**

**Attachments:** 1. RES 046 2015

Date	Ver.	Action By	Action	Result
5/14/2015	1	Metro Council	adopted	Pass
4/28/2015	1	Public Works, Bridges and Transportation	recommended for approval	Pass

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF THE USE OF A TOYOTA PRIUS AS PART OF THE RECYCLE AND WIN PROGRAM WHICH IS A PROGRAM TO PROMOTE AND CREATE AWARENESS OF RECYCLING FROM COCA COLA OF CHARLOTTE, NC (CCBCC OPERATIONS, LLC) VALUED UP TO \$5,479 TO BE ADMINISTERED THROUGH THE DEPARTMENT OF PUBLIC WORKS AND ASSETS.**

**Sponsored By: Council Member Tom Owen**

**WHEREAS**, a donation has been offered by Coca Cola of Charlotte, NC (CCBC Operations, LLC); and

**WHEREAS**, the Metro Government wishes to take advantage of this donation opportunity through the Department of Public Works and Assets.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept the donation from Coca Cola of Charlotte, NC

(CCBCC Operations, LLC) in the form of the use of a Toyota Prius during the execution of the Recycle and Win Program valued up to \$5,479 to be administered through the Department of Public Works.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

---

Stephen Ott  
Metro Council Clerk

---

David W. Tandy  
President of the Council

---

Greg Fischer  
Mayor

---

Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_