



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-105-20      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 8/11/2020      **In control:** Community Affairs, Health and Education Committee

**On agenda:** 9/3/2020      **Final action:** 9/3/2020

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$80,000 FROM CITIES FOR FINANCIAL EMPOWERMENT FUND FOR THE FINANCIAL NAVIGATORS PROGRAM IN PARTNERSHIP BETWEEN BANK ON LOUISVILLE AND THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES.

**Sponsors:** Barbara Sexton Smith (D-4)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-105-20 V.1 082020 - Grant from Financial Navigators.pdf, 2. RES 085 2020.pdf

Date	Ver.	Action By	Action	Result
9/3/2020	1	Metro Council	adopted	
8/26/2020	1	Community Affairs, Health and Education Committee	recommended for approval	
8/21/2020	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2020

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$80,000 FROM CITIES FOR FINANCIAL EMPOWERMENT FUND FOR THE FINANCIAL NAVIGATORS PROGRAM IN PARTNERSHIP BETWEEN BANK ON LOUISVILLE AND THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES.**

**SPONSORED BY: COUNCIL MEMBER BARBARA SEXTON SMITH**

**WHEREAS,** Metro Government wishes to enter into this agreement through the Office of Resilience and Community Services

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** That the Mayor is hereby authorized to accept \$80,000 from Cities for Financial Empowerment Fund for the Financial Navigators Program in partnership between Bank on Louisville and the Office of Resilience and Community Services.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

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David

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Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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