



Louisville Metro Government

Legislation Details (With Text)

File #: O-271-18 **Version:** 1 **Name:**

Type: Ordinance **Status:** Passed

File created: 8/13/2018 **In control:** Appropriations Committee

On agenda: 9/13/2018 **Final action:** 9/13/2018

Title: AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLANDS COMMUNITY MINISTRIES, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH CONDUCTING THE CAMPUS LUNCH PROGRAM FOR SENIOR CITIZENS.

Sponsors: Brandon Coan (D-8)

Indexes:

Code sections:

Attachments: 1. O-271-18 V.1 082318 NDF to Highlands Community Ministries.pdf, 2. O-271-18 HCM.pdf, 3. O-271-18 HCM_CORRECTIONS.pdf, 4. O-271-18 HCM_CORRECTIONS 082918.pdf, 5. ORD 153 2018.pdf

Date	Ver.	Action By	Action	Result
9/13/2018	1	Metro Council	passed	Pass
8/29/2018	1	Appropriations Committee	recommended for approval	Pass
8/23/2018	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2018

AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLANDS COMMUNITY MINISTRIES, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH CONDUCTING THE CAMPUS LUNCH PROGRAM FOR SENIOR CITIZENS.

SPONSORED BY: COUNCIL MEMBER COAN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The amount of \$10,000 is hereby appropriated from District 8 Neighborhood Development Funds, through the Office of Management and Budget, to Highlands Community Ministries, Inc. for programming expenses associated with conducting the campus lunch program for senior citizens.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Ott Metro Council Clerk

H. Stephen

David James

President of the Council

_____ Greg _____ Approval
Fischer Mayor Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

Highland Community Ministries Senior Lunch Program NDF O-271-18 sd 081318.docx