



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-449-20      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 9/28/2020      **In control:** Appropriations Committee

**On agenda:** 10/22/2020      **Final action:** 10/22/2020

**Title:** AN ORDINANCE APPROPRIATING \$7,000 FROM DISTRICT 12 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BRIGHTSIDE, FOR MAINTENANCE OF ROSE FARM PARK, A POCKET PARK AND MEMORIAL SITE ON DIXIE HIGHWAY.

**Sponsors:** Rick Blackwell (D-12)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-449-20 V.1 NDF 100820 Brightside Rose Farm Park.pdf, 2. O-449-20 NDF101420BS12.pdf, 3. ORD 126 2020.pdf

Date	Ver.	Action By	Action	Result
10/22/2020	1	Metro Council	passed	
10/14/2020	1	Appropriations Committee	recommended for approval	Pass
10/8/2020	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2020**  
**AN ORDINANCE APPROPRIATING \$7,000 FROM DISTRICT 12 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BRIGHTSIDE FOR MAINTENANCE OF ROSE FARM PARK, A POCKET PARK AND MEMORIAL SITE ON DIXIE HIGHWAY.**  
**SPONSORED BY: COUNCIL MEMBER BLACKWELL**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of \$7,000 is hereby appropriated from District 12 Neighborhood Development Funds, through the Office of Management and Budget, to Brightside for maintenance of Rose Farm Park, a pocket park and memorial site on Dixie Highway.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and

effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-449-20 NDF Brightside NJ 9/30/20