



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-029-19      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/18/2019      **In control:** Public Safety Committee

**On agenda:** 3/7/2019      **Final action:** 3/7/2019

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$45,000 OF FUNDING FROM THE INDIANA DEPARTMENT OF HOMELAND SECURITY (IDHS) FOR COMPLEX COORDINATED TERRORIST ATTACKS (CCTA) PREPAREDNESS, PREVENTION, AND RESPONSE TO BE ADMINISTERED BY THE DEPARTMENT OF EMERGENCY SERVICES.

**Sponsors:** Barbara Sexton Smith (D-4)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-029-19 V.1 022119 Mayor Accept \$45K from Indiana Homeland Security (IDHS) for Complex Coordinated Terrorist Attacks (CCTA) Preparedness.pdf, 2. RES 027 2019.pdf

Date	Ver.	Action By	Action	Result
3/7/2019	1	Metro Council	adopted	Pass
2/27/2019	1	Public Safety Committee	recommended for approval	Pass
2/21/2019	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2019**

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$45,000 OF FUNDING FROM THE INDIANA DEPARTMENT OF HOMELAND SECURITY (IDHS) FOR COMPLEX COORDINATED TERRORIST ATTACKS (CCTA) PREPAREDNESS, PREVENTION, AND RESPONSE TO BE ADMINISTERED BY THE DEPARTMENT OF EMERGENCY SERVICES.**

**SPONSORED BY: COUNCIL MEMBER BARBARA SEXTON SMITH**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Department of Emergency Services.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with IDHS to receive funding of \$45,000 for CCTA program expenditures.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

**R-029-19 RES CCTA Grant**