



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-140-18      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 7/24/2018      **In control:** Parks and Sustainability Committee

**On agenda:** 9/13/2018      **Final action:** 9/13/2018

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT OF \$20,000 FROM THE NATIONAL LEAGUE OF CITIES FOR A CITIES CONNECTING CHILDREN TO NATURE INITIATIVE TO BE ADMINISTERED BY THE METRO PARKS DEPARTMENT.

**Sponsors:** Cheri Bryant Hamilton (D-5)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-140-18 V.1 080918 NLC Cities Connecting Children to Nature Initiative.pdf, 2. R-140-18 V.1 080918 ATTACH.pdf, 3. RES 132 2018.pdf

Date	Ver.	Action By	Action	Result
9/13/2018	1	Metro Council	adopted	Pass
8/23/2018	1	Parks and Sustainability Committee	recommended for approval	Pass
8/9/2018	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2018

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT OF \$20,000 FROM THE NATIONAL LEAGUE OF CITIES FOR A CITIES CONNECTING CHILDREN TO NATURE INITIATIVE TO BE ADMINISTERED BY THE METRO PARKS DEPARTMENT.**

**SPONSORED BY: COUNCIL MEMBER CHERI BRYANT HAMILTON**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Metro Parks Department.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized accept a grant from the National League of Cities of \$20,000 for the Cities Connecting Children to Nature initiative to enhance the goals of the West Louisville Outdoor Recreation efforts and the ECHO Program.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

**R-140-18** \$20,000 Cities Connecting Children to Nature Grant PARKS JULY2018