



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-217-18      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 7/9/2018      **In control:** Appropriations Committee

**On agenda:** 8/9/2018      **Final action:** 8/9/2018

**Title:** AN ORDINANCE APPROPRIATING \$12,500 IN DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS DEPARTMENT FOR METRO PARK EVENTS IN DISTRICT 6 TO INCLUDE "JAZZ IN CENTRAL PARK," "CALIFORNIA DAY," PARKHILL INTERACTIVE VIDEO GAMES, AND WINTER HOLIDAY EVENTS.

**Sponsors:** David James (D-6)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-217-18 V.1 072618 D6 NDF to Parks.pdf, 2. O-217-18 MP.pdf, 3. ORD 119 2018.pdf

Date	Ver.	Action By	Action	Result
8/9/2018	1	Metro Council	passed	Pass
8/1/2018	1	Appropriations Committee	recommended for approval	Pass
7/26/2018	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2018**  
**AN ORDINANCE APPROPRIATING \$12,500 IN DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS DEPARTMENT FOR METRO PARK EVENTS IN DISTRICT 6 TO INCLUDE "JAZZ IN CENTRAL PARK," "CALIFORNIA DAY," PARKHILL INTERACTIVE VIDEO GAMES, AND WINTER HOLIDAY EVENTS.**

SPONSORED BY: PRESIDENT JAMES

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$12,500 is hereby appropriated from District 6 Neighborhood Development Funds, to Metro Parks Department for Metro Park Events in District 6 to include "Jazz in Central Park," "California Day," Parkhill Interactive Video Games, and Winter Holiday Events.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Metro Parks D6 Park EventsNDF O-217-18 sd Draft 1 071618