



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-070-19      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/13/2019      **In control:** Labor and Economic Development Committee  
**On agenda:** 7/25/2019      **Final action:** 7/25/2019  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING SPECIALIZED PHYSICIAN SERVICES IN THE AREA OF CHEMICAL DEPENDENCY - (DR. MARK JORRISCH, M.D. - \$90,000.00).

**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-070-19 V.1 062519 RES SERVICE CONTRACT -LMPHW SPECIALIZED PHYSICIAN SERVICES IN CHEMICAL DEPENDENCY - (DR. MARK JORRISCH, M.D. - \$90,000.00).pdf, 2. R-070-19 ATTACH RES SERVICE CONTRACT -LMPHW SPECIALIZED PHYSICIAN SERVICES IN CHEMICAL DEPENDENCY - (DR. MARK JORRISCH, M.D. - \$90,000.00).pdf, 3. RES 064 2019 .pdf

Date	Ver.	Action By	Action	Result
7/25/2019	1	Metro Council	adopted	Pass
7/16/2019	1	Labor and Economic Development Committee	recommended for approval	Pass
6/25/2019	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2019

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING SPECIALIZED PHYSICIAN SERVICES IN THE AREA OF CHEMICAL DEPENDENCY - (DR. MARK JORRISCH, M.D. - \$90,000.00).**

**SPONSORED BY: COUNCIL MEMBER DAVID YATES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**DEPARTMENT OF PUBLIC HEALTH AND WELLNESS**

\$90,000.00 for a Professional Service Contract with Dr. Mark Jorrisch, M.D. for specialized physician

services in the area of chemical dependency treatment from September 1, 2019 through August 30, 2020.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
R-070-19 Health Department - PSC with Mark Jorrish MD for Chemical Dependency Treatment Resolution FY20 052319.doc [pr]