



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-103-22      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 3/9/2022      **In control:** Appropriations Committee

**On agenda:** 4/14/2022      **Final action:** 4/14/2022

**Title:** AN ORDINANCE APPROPRIATING \$6,600 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,250 EACH FROM DISTRICTS 12, 13, 14, AND 25; \$1,000 FROM DISTRICT 15; AND \$600 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO RIVERSIDE, THE FARNSLEY-MOREMAN LANDING, INC. FOR THE ANNUAL RIVERSIDE MAYOR’S DERBY BRUNCH ON THE RIVER.

**Sponsors:** Rick Blackwell (D-12), Cindi Fowler (D-14), Mark Fox (D-13), Amy Holton Stewart (D-25), David James (D-6), Kevin Triplett (D-15)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-103-22 V.1 031722 CONDF for Mayor's Derby Brunch on the River.pdf, 2. O-103-22 Supporting Documentation RFML.pdf, 3. ORD 041 2022.pdf

Date	Ver.	Action By	Action	Result
4/14/2022	1	Metro Council	passed	
3/23/2022	1	Appropriations Committee	recommended for approval	Pass
3/17/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING \$6,600 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,250 EACH FROM DISTRICTS 12, 13, 14, AND 25; \$1,000 FROM DISTRICT 15; AND \$600 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO RIVERSIDE, THE FARNSLEY-MOREMAN LANDING, INC. FOR THE ANNUAL RIVERSIDE MAYOR’S DERBY BRUNCH ON THE RIVER.**

**SPONSORED BY: COUNCIL MEMBERS FOWLER, BLACKWELL, FOX, TRIPLETT, HOLTON STEWART, AND PRESIDENT JAMES**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE “COUNCIL”) AS FOLLOWS:**

**SECTION I:** The sum of \$6,600 is hereby appropriated from Neighborhood Development Funds in the following manner: \$1,250 each from Districts 12, 13, 14, and 25; \$1,000 from District 15; and \$600 from District 6; through the Office of Management and Budget, to Riverside, the Farnsley-Moreman Landing, Inc. for the Annual Riverside Mayor’s Derby Brunch on the River.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be

expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-103-22 Riverside Mayor's Derby Brunch KM 3-9-22