



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-037-18      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/19/2018      **In control:** Public Safety Committee

**On agenda:** 3/22/2018      **Final action:** 3/22/2018

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$67,666.23 OF FUNDING FROM THE KENTUCKIANA REGIONAL PLANNING & DEVELOPMENT AGENCY FOR THE ACQUISITION AND INSTALLATION OF THREE OUTDOOR WARNING SIRENS AND RELATED EQUIPMENT TO BE ADMINISTERED BY THE DEPARTMENT OF EMERGENCY SERVICES.

**Sponsors:** Julie Denton (R-19), Scott Reed (R-16), Stuart Benson (R-20)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-037-18 V.1 030818 Mayor Accept \$67,666.23 from KIPDA for 3 Outdoor Warning Sirens.pdf, 2. R-037-18 REF DOC - FY17 and FY18 ADF KIPDA Siren Project application.pdf .pdf, 3. RES 038 2018.pdf

Date	Ver.	Action By	Action	Result
3/22/2018	1	Metro Council	adopted	Pass
3/14/2018	1	Public Safety Committee	recommended for approval	Pass
3/8/2018	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2018

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$67,666.23 OF FUNDING FROM THE KENTUCKIANA REGIONAL PLANNING & DEVELOPMENT AGENCY FOR THE ACQUISITION AND INSTALLATION OF THREE OUTDOOR WARNING SIRENS AND RELATED EQUIPMENT TO BE ADMINISTERED BY THE DEPARTMENT OF EMERGENCY SERVICES.**

**SPONSORED BY: COUNCIL MEMBERS DENTON, REED AND BENSON**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Department of Emergency Services.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the Kentuckiana Regional Planning & Development Agency to accept \$67,666.23 of funding for the acquisition and installation of three outdoor warning sirens and related equipment.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-037-18