



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-082-14      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/14/2014      **In control:** Metro Council

**On agenda:** 4/24/2014      **Final action:** 4/24/2014

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT (UNIVERSITY OF LOUISVILLE RESEARCH FOUNDATION, INC. - \$85,000.00). (Action Required By: September 2014)

**Sponsors:** Jerry T. Miller (R-19)

**Indexes:**

**Code sections:**

**Attachments:** 1. University of Louisville Research Foundation, 2. RES 041 2014

Date	Ver.	Action By	Action	Result
4/24/2014	1	Metro Council	adopted	Pass
4/17/2014	1	Committee on Contracts	recommended for approval	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2014

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT (UNIVERSITY OF LOUISVILLE RESEARCH FOUNDATION, INC. - \$85,000.00).**

**Sponsored By: Councilman Jerry T. Miller**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

#### OFFICE OF PERFORMANCE IMPROVEMENT

\$85,000.00 for a noncompetitively negotiated new Professional Service Contract with the University of Louisville Research Foundation, Inc. for professional services regarding customized project management training from March 1, 2014 through June 30, 2014

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

\_\_\_\_\_  
H. Jim King  
President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_ Approval  
Fischer Mayor Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

PSC 2014-xxxx Office of Performance Improvement with ULRF Resolution Only 021314 [pr]