



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-352-17      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 10/3/2017      **In control:** Budget Committee

**On agenda:** 11/9/2017      **Final action:** 11/9/2017

**Title:** AN ORDINANCE AMENDING ORDINANCE NO. 115, SERIES 2017, RELATING TO THE FISCAL YEAR 2017-18 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY BUDGETING ANTICIPATED DONATIONS ASSOCIATED WITH THE NORTHEAST REGIONAL LIBRARY PROJECT TO BE ADMINISTERED BY THE LOUISVILLE FREE PUBLIC LIBRARY.

**Sponsors:** Marilyn Parker (R-18)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-352-17 V.1 101217 Budget Amendment for Northeast Regional Library Donations.pdf, 2. ORD 208 2017.pdf

Date	Ver.	Action By	Action	Result
11/9/2017	1	Metro Council	passed	Pass
10/30/2017	1	Budget Committee	recommended for approval	Pass
10/12/2017	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2017

**AN ORDINANCE AMENDING ORDINANCE NO. 115, SERIES 2017, RELATING TO THE FISCAL YEAR 2017-18 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY BUDGETING ANTICIPATED DONATIONS ASSOCIATED WITH THE NORTHEAST REGIONAL LIBRARY PROJECT TO BE ADMINISTERED BY THE LOUISVILLE FREE PUBLIC LIBRARY.**

**SPONSORED BY: COUNCIL MEMBER PARKER**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** Part I., D. Louisville Free Public Library, of Ordinance No. 115, Series 2017, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>
10	Northeast Regional Library	BOND	9,500,000
		<u>DONATIONS</u>	<u>3,800,000</u>

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This Ordinance shall take effective upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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David Yates  
Metro Council President

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_