



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-119-21      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/7/2021      **In control:** Community Affairs, Housing, Health and Education Committee  
**On agenda:** 10/28/2021      **Final action:** 10/28/2021

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR EMERGENCY MEDICAL SERVICES CONCERNING CPR, FIRST AID, AND CARDIOVASCULAR CARE MATERIALS - AMERICAN HEART ASSOCIATION, INC., - \$300,000.00.

**Sponsors:** Kevin Triplett (D-15)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-119-21 V.1 101421 Contract for Emergency medical services concerning care materials.pdf, 2. AMERICAN HEART ASSC NCCR w Agreement signed.pdf, 3. RES 094 2021.pdf

Date	Ver.	Action By	Action	Result
10/28/2021	1	Metro Council	adopted	
10/20/2021	1	Community Affairs, Housing, Health and Education Committee	recommended for approval	
10/14/2021	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2021**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR EMERGENCY MEDICAL SERVICES CONCERNING CPR, FIRST AID, AND CARDIOVASCULAR CARE MATERIALS - AMERICAN HEART ASSOCIATION, INC., - \$300,000.00.**

**SPONSORED BY: COUNCIL MEMBER TRIPLETT**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**EMERGENCY MEDICAL SERVICES (“EMS”)**

\$300,000.00 for a noncompetitively negotiated Sole Source Contract with American Heart Association, Inc. for CPR, first aid, and cardiovascular care materials for use in EMS training from July 1, 2021 through September 4, 2022.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

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James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
EMS - Contract (Sole Source) with American Heart Association Inc FY22 Resolution 100521.doc [pr]