



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-135-19      **Version:** 2      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/3/2019      **In control:** Metro Council

**On agenda:** 10/24/2019      **Final action:** 10/24/2019

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR YOUTH DETENTION SERVICES CONCERNING HEALTHCARE FOR JUVENILES - (UNIVERSITY OF LOUISVILLE - [~~\$72,500.00~~] \$36,250.00) (AS AMENDED).

**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-135-19 V.2 CAM 101519 Youth Detention Services.pdf, 2. R-135-19 V.1 101019 Youth Detention Services Contract.pdf, 3. University of Louisville Dept of Pediatrics, 4. RES 121 2019.pdf

Date	Ver.	Action By	Action	Result
10/24/2019	1	Metro Council	adopted	
10/15/2019	1	Labor and Economic Development Committee	recommended for approval	
10/15/2019	1	Labor and Economic Development Committee	amended	
10/10/2019	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2019

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR YOUTH DETENTION SERVICES CONCERNING HEALTHCARE FOR JUVENILES - (UNIVERSITY OF LOUISVILLE - ~~\$72,500.00~~ \$36,250.00) (AS AMENDED).**

**SPONSORED BY: COUNCILMEMBER DAVID YATES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### YOUTH DETENTION SERVICES

~~\$72,500.00~~ \$36,250.00 for a noncompetitively negotiated Sole Source Contract with the University of Louisville for healthcare for juveniles at Youth Detention facilities from July 1, 2019 through

December 31, 2019.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Youth Detention - Contract (Sole Source) with U of L Research Foundation Inc for Health Care Services FY20 Resolution 061119.doc [pr]  
R-135-19 (as amended in committee)