

## Louisville Metro Government

## Legislation Details (With Text)

| File #:                   | 0-2   | 11-19  | Version:   | 1                                       | Name:   |  |   |  |
|---------------------------|---|--|--|---|---|--|---|--|
| Туре:                     | Ordi  | inance   |  |   | Status:   | Passed   |   |  |
| File created:             | 6/19  | )/2019   |  |   | In control:   | Appropriations Committee   |   |  |
| On agenda:                | 8/8/2   | 2019   |  |   | Final action:   | 8/8/2019   |   |  |
| Title:                    | THE<br>ANE<br>DIS<br>IND<br>ITS   | E FOLLOW<br>D 25; \$500<br>TRICT 17;<br>EPENDEN<br>KEEP SO | /ING MANN<br>EACH FRO<br>THROUGH<br>T BUSINE:<br>UTH LOUIS | ier:<br>DM D<br>I The<br>SS Al<br>Svill | \$1,000 FROM D<br>STRICTS 1, 3, A<br>OFFICE OF MA<br>LIANCE, INC. F | COM NEIGHBORHOOD DEVELOPME<br>ISTRICT 13; \$750 EACH FROM DIST<br>AND 14; \$400 FROM DISTRICT 21; A<br>ANAGEMENT AND BUDGET, TO THE<br>OR OPERATING EXPENSES ASSOC<br>TIVE AND PROGRAMMING EXPENS<br>Y LOCAL FAIR. | RICTS 12, 15,<br>ND \$250 FROM<br>E LOUISVILLE<br>CIATED WITH |  |
| Sponsors:                 | Mark Fox (D-13), Rick Blackwell (D-12), Keisha Dorsey (D-3), Cindi Fowler (D-14), Nicole George (D-<br>21), Kevin Triplett (D-15), Markus Winkler (D-17), David Yates (D-25), Jessica Green (D-1) |  |  |   |   |  |   |  |
| Indexes:                  |   |  |  |   |   |  |   |  |
| Code sections:            |   |  |  |   |   |  |   |  |
| Attachments:              | 1. O-211-19 V.1 072519 NDF for LIBA South Louisville.pdf, 2. O-211-19 LIBA.pdf, 3. LIBA NDF<br>Updated073119.pdf, 4. LIBA Annual Report.pdf, 5. ORD 102 2019.pdf                                  |  |  |   |   |  |   |  |
| Date                      | Ver.  | Action By  | ,  |   | Act   | ion  | Result  |  |
| 8/8/2019                  | 1   | Metro Co   | ouncil   |   | pas   | ssed   | Pass  |  |
| 7/31/2019                 | 1   | Appropri   | ations Com   | mittee                                  | e rec   | ommended for approval  | Pass  |  |
| ORDINANCE NO, SERIES 2019 |   |  |  |   |   |  |   |  |

AN ORDINANCE APPROPRIATING \$5,400 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 13; \$750 EACH FROM DISTRICTS 12, 15, AND 25; \$500 EACH FROM DISTRICTS 1, 3, AND 14; \$400 FROM DISTRICT 21; AND \$250 FROM DISTRICT 17: THROUGH OFFICE THE OF MANAGEMENT AND BUDGET. TO THE LOUISVILLE INDEPENDENT BUSINESS ALLIANCE. INC. FOR OPERATING EXPENSES ASSOCIATED WITH ITS KEEP SOUTH LOUISVILLE WEIRD INITIATIVE AND PROGRAMMING EXPENSES ASSOCIATED WITH THE SOUTH POINTS BUY LOCAL FAIR.

SPONSORED BY: COUNCIL MEMBERS FOX, GREEN, DORSEY, BLACKWELL, FOWLER, TRIPLETT, WINKLER, GEORGE, AND YATES

## BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of \$5,400 is hereby appropriated from Neighborhood Development Funds in

the following manner: \$1,000 from District 13; \$750 each from Districts 12, 15, and 25; \$500 each

from Districts 1, 3, and 14; \$400 from District 21; and \$250 from District 17; through the Office of

Management and Budget, to the Louisville Independent Business Alliance, Inc. for operating

expenses associated with its Keep South Louisville Weird initiative and programming expenses associated with the South Points Buy Local Fair.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

| Stephen Ott Metro Council Clerk   | _ H. | James President of the Council | David |
|---|------|--------------------------------|-------|
| Greg Fischer Mayor  | _    | Approval Date                  |       |
| <b>APPROVED AS TO FORM AND LEG</b><br>Michael J. O'Connell<br>Jefferson County Attorney | ALIT | Υ:                             |       |

BY:

South Points Buy Local Fair NDF O-211-19 sd 062019.docx