



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-354-22      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 11/17/2022      **In control:** Metro Council

**On agenda:** 12/15/2022      **Final action:** 12/15/2022

**Title:** AN ORDINANCE APPROPRIATING \$82,401 FROM DISTRICT 23 NEIGHBORHOOD DEVELOPMENT FUNDS TO PUBLIC WORKS FOR INSTALLATION OF STREET LIGHTS THROUGHOUT DISTRICT 23, AND A FIVE-YEAR CONTRACT WITH LOUISVILLE GAS AND ELECTRIC COMPANY.

**Sponsors:** James Peden (R-23)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-354-22 V.1 120122 NDF for Lights throughout District 23.pdf, 2. O-354-22 Supporting Documents PW.pdf, 3. ORD 210 2022.pdf

Date	Ver.	Action By	Action	Result
12/15/2022	1	Metro Council	passed	Pass
12/7/2022	1	Appropriations Committee	recommended for approval	Pass
12/1/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING \$82,401 FROM DISTRICT 23 NEIGHBORHOOD DEVELOPMENT FUNDS TO PUBLIC WORKS FOR INSTALLATION OF STREET LIGHTS THROUGHOUT DISTRICT 23, AND A FIVE-YEAR CONTRACT WITH LOUISVILLE GAS AND ELECTRIC COMPANY.**

**SPONSORED BY: COUNCIL MEMBER PEDEN**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of \$82,401 is hereby appropriated from District 23 Neighborhood Development Funds to Public Works for installation of street lights throughout District 23, and a five-year contract with Louisville Gas and Electric Company.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**  
Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-354-22 Streetlights in D23 KDM 11-17-22