



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-086-19      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 3/4/2019      **In control:** Appropriations Committee

**On agenda:** 3/21/2019      **Final action:** 3/21/2019

**Title:** AN ORDINANCE APPROPRIATING \$5,725 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH EAST ASSOCIATED MINISTRIES, INC. TO PROVIDE FUNDS TO EXPAND FOOD STORAGE ROOM FOR INCREASED OPERATIONS OF EMERGENCY ASSISTANCE TO THE COMMUNITY.

**Sponsors:** Kevin Kramer (R-11)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-086-19 V.1 030719 D11 NDF to SEAM.pdf, 2. O-086-19 SEAM\_Letter.pdf, 3. doc20180907122416.pdf, 4. NDF SEAM expansion app 2018.pdf, 5. SEAM 990 2016.PDF, 6. SEAM expansion Invoice 2018.pdf, 7. ORD 031 2019.pdf

Date	Ver.	Action By	Action	Result
3/21/2019	1	Metro Council	passed	Pass
3/13/2019	1	Appropriations Committee	recommended for approval	Pass
3/7/2019	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2019

**AN ORDINANCE APPROPRIATING \$5,725 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH EAST ASSOCIATED MINISTRIES, INC. TO PROVIDE FUNDS TO EXPAND FOOD STORAGE ROOM FOR INCREASED OPERATIONS OF EMERGENCY ASSISTANCE TO THE COMMUNITY.**

**SPONSORED BY: COUNCIL MEMBER KRAMER**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$5,725.00 is hereby appropriated from District 11 Neighborhood Development Funds, through the Office of Management and Budget, to South East Associated Ministries, Inc, to provide funds to expand food storage room for increased operations of emergency assistance to the community.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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