



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-0-18      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 3/29/2018      **In control:** Appropriations Committee

**On agenda:** 4/26/2018      **Final action:** 4/26/2018

**Title:** AN ORDINANCE APPROPRIATING \$3,000 EACH FROM DISTRICTS 11 AND 20 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BLACKACRE CONSERVANCY, INC. FOR COSTS ASSOCIATED WITH REPLACING THE FIELD OFFICE FOR THE COMMUNITY GARDEN.

**Sponsors:** Kevin Kramer (R-11), Stuart Benson (R-20)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-084-18 V.1 041218 Appropriation Blackacre Conservancy.pdf, 2. O-084-18 BA, 3. ORD 056 2018.pdf

Date	Ver.	Action By	Action	Result
4/26/2018	1	Metro Council	passed	Pass
4/18/2018	1	Appropriations Committee	recommended for approval	Pass
4/12/2018	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2018

**AN ORDINANCE APPROPRIATING \$3,000 EACH FROM DISTRICTS 11 AND 20 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BLACKACRE CONSERVANCY, INC. FOR COSTS ASSOCIATED WITH REPLACING THE FIELD OFFICE FOR THE COMMUNITY GARDEN.**

SPONSORED BY: COUNCIL MEMBERS KRAMER AND BENSON

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The amount of \$3,000 is hereby appropriated from both District 11 and 20 Neighborhood Development Funds, through the Office of Management and Budget, to Blackacre Conservancy, Inc. for costs associated with replacing the field office for the Community Garden.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_ H. Stephen \_\_\_\_\_ David James  
 Ott Metro Council Clerk      President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_  
Fischer Mayor Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Blackacre Conservancy, Inc. Comm. Garden NDF O-084-18 nl 040918.docx