

Louisville Metro Government

Legislation Details (With Text)

File #: O-433-20 Version: 1 Name:

Type: Ordinance Status: Passed

File created: 9/9/2020 In control: Appropriations Committee

On agenda: 10/8/2020 Final action: 10/8/2020

Title: AN ORDINANCE APPROPRIATING \$5,000.00 FROM DISTRICT 5 NEIGHBORHOOD

DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO NEIGHBORHOOD HOUSE INC., TO GO TOWARD THE PURCHASE AND INSTALLATION OF A

BOILER.

Sponsors: Donna L. Purvis (D-5)

Indexes:

Code sections:

Attachments: 1. O-433-20 V.1 091720 Purchase & Install Boiler NDF.pdf, 2. O-433-20 NDF092920NH05.pdf, 3.

ORD 121 2020.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------|--------------------------|--------|
| 10/8/2020 | 1 | Metro Council | passed | |
| 9/29/2020 | 1 | Appropriations Committee | recommended for approval | Pass |
| 9/17/2020 | 1 | Metro Council | assigned | |

ORDINANCE NO. , SERIES 2020

AN ORDINANCE APPROPRIATING \$5,000.00 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO NEIGHBORHOOD HOUSE INC. TO GO TOWARD THE PURCHASE AND INSTALLATION OF A BOILER.

SPONSORED BY: COUNCIL MEMBER PURVIS

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$5,000 is hereby appropriated from District 5 Neighborhood Development Funds, through the Office of Management and Budget, to Neighborhood House Inc. to go toward the purchase and installation of a boiler.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SCTION IV: This Ordinance shall take effect upon its passage and approval.

| File #: O-433-20, Version: 1 | | |
|---|--------------------------------|-------|
| Sonya Harward Metro Council Clerk | James President of the Council | David |
| Greg | Approval Date | |
| Fischer Mayor APPROVED AS TO FORM AND LEGALIT | | |
| Michael J. O'Connell Jefferson County Attorney | | |
| BY:O-433-20 Neighborhood House Inc. NJ 9-10-20 | | |