



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-004-15      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 1/7/2015      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 2/12/2015      **Final action:** 2/12/2015

**Title:** AN ORDINANCE APPROPRIATING \$7,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,500 EACH FROM DISTRICTS 13, 3; \$3,000 FROM DISTRICT 5; \$1,000 FROM DISTRICT 9, TO METRO PARKS FOR THE ENGAGING CHILDREN OUTDOORS (ECHO) PROGRAM. (Action Required By: July 2015)

**Sponsors:** Vicki Aubrey Welch (D-13), Mary C. Woolridge (D-3), Cheri Bryant Hamilton (D-5), Bill Hollander (D-9)

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF020415MPm, 2. ORD 009 2015

Date	Ver.	Action By	Action	Result
2/12/2015	1	Metro Council	passed	Pass
2/4/2015	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass

**ORDINANCE NO. \_\_\_\_\_, SERIES 2015**

**AN ORDINANCE APPROPRIATING \$7,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,500 EACH FROM DISTRICTS 13, 3; \$3,000 FROM DISTRICT 5; \$1,000 FROM DISTRICT 9, TO METRO PARKS FOR THE ENGAGING CHILDREN OUTDOORS (ECHO) PROGRAM.**

**SPONSORED BY:** Council Members Aubrey Welch, Woolridge, Bryant Hamilton, Hollander

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$7,000 is hereby appropriated from Neighborhood Development Funds in the following manner: \$1,500 each from Districts 13, 3; \$3,000 from District 5; \$1,000 from District 9, to Metro Parks for the Engaging Children Outdoors (ECHO) program.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

Metro Parks Jeff.Mem.Forest for ECHO Prgm.2015 NDF Ord.004-15 ROC bkn Draft 1

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