



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-230-16      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 7/8/2016      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 7/28/2016      **Final action:** 7/28/2016

**Title:** AN ORDINANCE APPROPRIATING \$5,400 FROM DISTRICT 10 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE GEORGE ROGERS CLARK PARK NEIGHBORHOOD ASSOCIATION, INC. FOR EXPENSES ASSOCIATED WITH THEIR ANNUAL EVENTS FROM JULY 1, 2016 THROUGH JUNE 30, 2017.

**Sponsors:** Pat Mulvihill (D-10)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-230-16 GRCPNA, 2. ORD 109 2016

Date	Ver.	Action By	Action	Result
7/28/2016	1	Metro Council	passed	Pass
7/19/2016	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
7/14/2016	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2016

**AN ORDINANCE APPROPRIATING \$5,400 FROM DISTRICT 10 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE GEORGE ROGERS CLARK PARK NEIGHBORHOOD ASSOCIATION, INC. FOR EXPENSES ASSOCIATED WITH THEIR ANNUAL EVENTS FROM JULY 1, 2016 THROUGH JUNE 30, 2017.**

SPONSORED BY: Council Member Mulvihill

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$5,400 is hereby appropriated from the District 10 Neighborhood Development Funds, through the Office of Management and Budget, to the George Rogers Clark Park Neighborhood Association, Inc. for expenses associated with their annual events from July 1, 2016 through June 30, 2017.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

H. Stephen \_\_\_\_\_  
President of the Council

David Yates

\_\_\_\_\_ Greg Fischer \_\_\_\_\_ Approval Date  
Mayor

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Geo.Rogers Clark Ngh.Assc.NDF O-230-16 Annual Events 070116-063017 ROC bkn,pw Draft 1

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