



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-207-15      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/19/2015      **In control:** Committee on Health, Education, and Housing

**On agenda:** 11/19/2015      **Final action:** 11/19/2015

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT OF \$271,534 FROM THE DEPARTMENT OF JUSTICE'S OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS' OFFICE OF SAFE AND HEALTHY NEIGHBORHOODS. (Action Required By: May 2016)

**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. 2015 Youth Violence Prevention Enhancement Project.pdf, 2. RES 118 2015

Date	Ver.	Action By	Action	Result
11/19/2015	1	Metro Council	adopted	Pass
11/11/2015	1	Committee on Health, Education, and Housing	recommended for approval	Pass

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT OF \$271,534 FROM THE DEPARTMENT OF JUSTICE'S OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS' OFFICE OF SAFE AND HEALTHY NEIGHBORHOODS.**

**Sponsored By: Council Member David Yates**

**WHEREAS**, the funding has been approved by the Office of Juvenile Justice and Delinquency Prevention; and

**WHEREAS**, the Metro Government wishes to take advantage of this opportunity through the Office of Safe and Healthy Neighborhoods.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept grant funding in the amount of \$271,534 from the Department of Justice's Office of Juvenile Justice and Delinquency Prevention to be administered by the Department of Public Health and Wellness' Office of Safe and Healthy Neighborhoods..

**SECTION II:** This Resolution shall become effective upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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David W. Tandy  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
R-207-15 DoJ \$271,534 Juv.Just,Delinq.Prvnt.Grant ROC bkn Draft 1

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