



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-007-17      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 1/26/2017      **In control:** Labor and Economic Development Committee

**On agenda:** 2/9/2017      **Final action:** 2/9/2017

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT FROM THE COMMONWEALTH OF KENTUCKY IN THE AMOUNT OF \$50,000 TO BE ADMINISTERED BY ECONOMIC DEVELOPMENT FOR REMEDIATION SERVICES.

**Sponsors:** David James (D-6)

**Indexes:**

**Code sections:**

**Attachments:** 1. LouisvilleMetroApplicationKYBrownfieldRLFSubgrant.pdf, 2. PON2 1600001926 RLF Louisville Metro EXTENSION OF CONTRACT.pdf, 3. RES 005 2017.pdf

Date	Ver.	Action By	Action	Result
2/9/2017	1	Metro Council	adopted	Pass
1/31/2017	1	Labor and Economic Development Committee	recommended for approval	Pass
1/26/2017	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2017

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT FROM THE COMMONWEALTH OF KENTUCKY IN THE AMOUNT OF \$50,000 TO BE ADMINISTERED BY ECONOMIC DEVELOPMENT FOR REMEDIATION SERVICES.**

**SPONSORED BY:** Council Member David James

**WHEREAS,** Metro Government was selected by the Commonwealth of Kentucky to be a subgrantee of the Kentucky Brownfield Redevelopment Program - Cleaner Commonwealth Fund,

**WHEREAS,** Metro Government wishes to accept this money,

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** The Mayor is authorized to accept a \$50,000 grant from the Commonwealth of Kentucky. Funds will be utilized to perform abatement and remove hazardous materials from buildings.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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David Yates  
Metro Council President

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_