

## Louisville Metro Government

## Legislation Details (With Text)

| File #:  | R-2                | 16-18  | Version:                              | 1 | Name:         |  |                  |  |
|--|--------------------|--|---------------------------------------|---|---------------|--|------------------|--|
| Туре:  | Res                | olution  |                                       |   | Status:       | Passed   |                  |  |
| File created:  | 11/2               | 28/2018  |                                       |   | In control:   | Public Works, Facilities, Tra<br>Accessibility Committee | ansportation and |  |
| On agenda:   | 12/1               | 3/2018   |                                       |   | Final action: | 12/13/2018   |                  |  |
| Title:   | STIF<br>AMC<br>COL | A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT AND RECEIVE A<br>STIPEND FROM THE KENTUCKY REGIONAL PLANNING AND DEVELOPMENT AGENCY IN THE<br>AMOUNT OF \$130,000 TO SUPPORT TECHNICAL OR PROFESSIONAL PLANNING/DATA<br>COLLECTION SERVICES AS INDICATED IN THE KENTUCKY REGIONAL PLANNING AND<br>DEVELOPMENT AGENCY'S FISCAL YEAR 2019 UNIFIED PLANNING WORK PROGRAM. |                                       |   |               |  |                  |  |
| Sponsors:  | Pat                | Pat Mulvihill (D-10)   |                                       |   |               |  |                  |  |
| Indexes:   |                    |  |                                       |   |               |  |                  |  |
| Code sections:   |                    |  |                                       |   |               |  |                  |  |
| Attachments:   |                    | 1. R-216-18 V.1 112918 Stipend from KIPDA to Support Tech or Prof Planning Data Collection<br>Services.pdf, 2. SKMBT_C284e18112808420.pdf, 3. RES 182 2018.pdf   |                                       |   |               |  |                  |  |
| Date   | Ver.               | Action By  |                                       |   | Ac            | ion  | Result           |  |
| 12/13/2018   | 1                  | Metro Co   | ouncil                                |   | ad            | opted  | Pass             |  |
| 12/4/2018  | 1                  |  | /orks, Facilit<br>rtation and /<br>ee | , |               | commended for approval                                   | Pass             |  |
| 11/29/2018   | 1                  | Metro Co   | ouncil                                |   | as            | signed   |                  |  |
| RESOLUTION NO, SERIES 2018<br>A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT<br>AND RECEIVE A STIPEND FROM THE KENTUCKY REGIONAL PLANNING AND<br>DEVELOPMENT AGENCY IN THE AMOUNT OF \$130,000 TO SUPPORT |                    |  |                                       |   |               |  |                  |  |

AND RECEIVE A STIPEND FROM THE KENTUCKY REGIONAL PLANNING AND DEVELOPMENT AGENCY IN THE AMOUNT OF \$130,000 TO SUPPORT TECHNICAL OR PROFESSIONAL PLANNING/DATA COLLECTION SERVICES AS INDICATED IN THE KENTUCKY REGIONAL PLANNING AND DEVELOPMENT AGENCY'S FISCAL YEAR 2019 UNIFIED PLANNING WORK PROGRAM. SPONSORED BY: COUNCIL MEMBER PAT MULVIHILL

WHEREAS, the Department of Public Works and Assets may accept \$130,000 from the

Kentucky Regional Planning and Development Agency; and

WHEREAS, the Metro Government wishes to enter into this Agreement with Kentucky

Regional Planning and Development Agency through the Department of Public Works and Assets.

## BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The Mayor is hereby authorized to enter into an Agreement and receive a stipend in the amount of \$130,000 from the Kentucky Regional Planning and Development Agency to support technical or professional planning/data collection services as indicated in the Kentucky Regional Planning and Development Agency's Fiscal Year 2019 Unified Planning Work Program, funded by grants from one or more of the following: the Federal Transit Administration, the Federal Highway Administration, the Kentucky Transportation Cabinet, and the Indiana Department of Transportation.

SECTION II: This Resolution shall take effect upon its passage and approval.

| H. Stephen Ott      |
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| Metro Council Clerk |

David James President of the Council

Greg Fischer Mayor Approval Date

## APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell Jefferson County Attorney

BY: \_\_\_\_\_