



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-012-22      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 1/24/2022      **In control:** Labor and Economic Development Committee

**On agenda:** 2/17/2022      **Final action:** 2/17/2022

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR THE LOUISVILLE METRO POLICE DEPARTMENT ("LMPD") CONCERNING SERVICE AS A LEGAL INSTRUCTOR FOR LMPD PERSONNEL - (SHAWN MARIE HERRON - \$15,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$45,000.00).

**Sponsors:** David James (D-6)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-012-22 V.1 020322 Contract for LMPD concerning LMPD personnel as a Legal Instructor.pdf, 2. NCCR revised \$45,000\_signed\_LMPD\_Redacted final.pdf, 3. Shawn Herron contract Amendment\_LMPD, 4. Shawn M Herron signed Amendment\_LMPD, 5. RES 017 2022.pdf

Date	Ver.	Action By	Action	Result
2/17/2022	1	Metro Council	adopted	
2/8/2022	1	Labor and Economic Development Committee	recommended for approval	Pass
2/3/2022	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2022

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR THE LOUISVILLE METRO POLICE DEPARTMENT ("LMPD") CONCERNING SERVICE AS A LEGAL INSTRUCTOR FOR LMPD PERSONNEL - (SHAWN MARIE HERRON - \$15,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$45,000.00).**

**SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed amendment to contract is hereby approved:

### LOUISVILLE METRO POLICE DEPARTMENT

\$15,000.00 for a new not-to-exceed amount of \$45,000.00 for an amendment to the noncompetitively negotiated Professional Service Contract with Shawn Marie Herron for service as a legal instructor for LMPD personnel from September 20, 2021 through June 30, 2022.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Harvard Metro Council Clerk

Sonya \_\_\_\_\_  
David James President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
R-012-22 LMPD - PSC with Shawn Marie Herron First Amendment Resolution 010322.doc[pr]