



Louisville Metro Government

Legislation Details (With Text)

File #: O-554-20 **Version:** 1 **Name:**

Type: Ordinance **Status:** Passed

File created: 11/16/2020 **In control:** Appropriations Committee

On agenda: 12/10/2020 **Final action:** 12/10/2020

Title: AN ORDINANCE APPROPRIATING \$8,912.50 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BRIGHTSIDE FOR FUNDING THE BRIGHTSIDE EDUCATION PROGRAM WHICH INCLUDES PUBLIC OUTREACH TO REDUCE LITTER IN DISTRICT HOTSPOTS.

Sponsors: Nicole George (D-21)

Indexes:

Code sections:

Attachments: 1. O-554-20 V.1 111920 Brightside Education Project NDF.pdf, 2. O-554-20 NDF120220BS21.pdf, 3. ORD 155 2020.pdf

Date	Ver.	Action By	Action	Result
12/10/2020	1	Metro Council	passed	
12/2/2020	1	Appropriations Committee	recommended for approval	Pass
11/19/2020	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2020

AN ORDINANCE APPROPRIATING \$8,912.50 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BRIGHTSIDE FOR FUNDING THE BRIGHTSIDE EDUCATION PROGRAM WHICH INCLUDES PUBLIC OUTREACH TO REDUCE LITTER IN DISTRICT HOTSPOTS.

SPONSORED BY: COUNCIL MEMBER GEORGE

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:

SECTION I: The sum of \$8,912.50 is hereby appropriated from District 21 Neighborhood Development Funds, through the Office of Management and Budget, to Brightside for funding the Brightside Education Program which includes public outreach to reduce litter in district hotspots.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and

effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Sonya Harward Metro Council Clerk

_____ David
James President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

O-554-20 NDF Brightside Education Program NJ 11/16/20