



Louisville Metro Government

Legislation Details (With Text)

File #: R-008-22 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 1/20/2022 **In control:** Labor and Economic Development Committee

On agenda: 3/17/2022 **Final action:** 3/17/2022

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (“LMPHW”) FOR ADVISING SERVICES FOR LOUISVILLE METRO’S COVID-19 RESPONSE - (WILLIAM ALTMAN - \$52,500.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$90,000.00).

Sponsors: David James (D-6)

Indexes:

Code sections:

Attachments: 1. R-008-22 V.1 021722 Contract for LMPHW for advising services for Louisville Metro's COVID-19 response.pdf, 2. William M Altman agreement Amendment_LMPHW, 3. Signed NCCR amendment \$90k_original agreement wNCCR FY22_Redacted.pdf, 4. RES 038 2022.pdf

Date	Ver.	Action By	Action	Result
3/17/2022	1	Metro Council	adopted	
3/8/2022	1	Labor and Economic Development Committee	recommended for approval	Pass
2/22/2022	1	Labor and Economic Development Committee	recommended for approval	
2/22/2022	1	Labor and Economic Development Committee	tabled	Pass
2/17/2022	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2022

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (“LMPHW”) FOR ADVISING SERVICES FOR LOUISVILLE METRO’S COVID-19 RESPONSE - (WILLIAM ALTMAN - \$52,500.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$90,000.00).

SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: The following appropriation for the listed amendment to contract is hereby approved:

LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS

\$52,500.00 for a new not-to-exceed amount of \$90,000.00 for an amendment to the noncompetitively

negotiated Professional Service Contract with William Altman for service as an advisor for Metro's COVID-19 response from July 1, 2021 through June 30, 2022.

SECTION II: This Resolution shall take effect upon its passage and approval or otherwise becoming law.

_____ Sonya _____ David
Harward Metro Council Clerk James President of the Council

_____ Greg _____
Fischer Mayor Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

R-008-22 Health Department - PSC with William Altman First Amendment Resolution 011922.doc[pr]