

Louisville Metro Government

Legislation Details (With Text)

File #: R-192-15 Version: 1 Name:

Type: Resolution Status: Passed

File created: 9/24/2015 In control: Committee on Contracts and Appointments

On agenda: 11/5/2015 Final action: 11/5/2015

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES

APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL SOLE SOURCE CONTRACT - (YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER LOUISVILLE - \$55,000.00). (Action Required By: April 2016)

Sponsors: David James (D-6)

Indexes:

Code sections:

Attachments: 1. CDS - YMCA_Redacted, 2. CONTRACT - YMCA_Redacted, 3. RES 110 2015

| Date | Ver. | Action By | Action | Result |
|------------|------|--|--------------------------|--------|
| 11/5/2015 | 1 | Metro Council | adopted | Pass |
| 10/29/2015 | 1 | Committee on Contracts and Appointments | recommended for approval | Pass |
| 10/15/2015 | 1 | Committee on Contracts and Appointments | held | |

RESOLUTION NO. _____, SERIES 2015

TO THE CAPITAL A RESOLUTION PURSUANT OPERATING AND ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY **NEGOTIATED** RENEWAL SOLE SOURCE CONTRACT (YOUNG MEN'S CHRISTIAN ASSOCIATION OF **GREATER** LOUISVILLE \$55,000.00).

Sponsored By: Councilman David James

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

YOUTH DETENTION SERVICES

\$55,000.00 for a noncompetitively negotiated renewal Sole Source Contract with the Young Men's Christian Association of Greater Louisville for residential services through a 24 bed emergency shelter and the assessment of youth who are eligible to be field released for the Field Release

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|--|-------------|---|---------|--|--|
| Program from July 1, 2015 through J | une 30 | 0, 2016. | | | |
| SECTION II: This Resolution shall ta | ke eff | ect upon its passage and approval. | | | |
| | H. | | _ David | | |
| Stephen Ott Metro Council Clerk | | W. Tandy President of the Council | | | |
| Greg Fischer Mayor | | Approval Date | _ | | |
| APPROVED AS TO FORM AND LE | GALI1 | ΓΥ: | | | |
| Michael J. O'Connell Jefferson County Attorney | | | | | |
| BY: | | | | | |
| Youth Detention - Contract (Sole Source) with YMCA for | or Shelter | Services Fiscal Year 2015-2016 Resolution Only 0708 | 15 [pr] | | |