



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-058-17      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/11/2017      **In control:** Contracts and Appointments Committee

**On agenda:** 6/8/2017      **Final action:** 6/8/2017

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (UNIVERSITY OF CINCINNATI RESEARCH INSTITUTE - \$156,000.00).

**Sponsors:** Mary C. Woolridge (D-3)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-058-17 V.1. 052517 UNIVERSITY OF CINCINNATI RESEARCH INSTITUTE.pdf, 2. R-058-17 V.1. 052517 ATTACH.pdf, 3. RES 044 2017.pdf

Date	Ver.	Action By	Action	Result
6/8/2017	1	Metro Council	adopted	Pass
6/1/2017	1	Contracts and Appointments Committee	recommended for approval	Pass
5/25/2017	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2017

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (UNIVERSITY OF CINCINNATI RESEARCH INSTITUTE - \$156,000.00).**

**Sponsored By: COUNCILWOMAN MARY C. WOOLRIDGE**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### POLICE

\$156,000.00 for a noncompetitively negotiated Professional Service Contract with University of Cincinnati Research Institute for professional services regarding technical assistance, consulting and evaluation concerning a gang violence deterrence initiative from May 15, 2017 through September 15, 2018.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_ H. \_\_\_\_\_ David  
Stephen Ott Metro Council Clerk      Yates President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_ Approval  
Fischer Mayor      Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
PSC 2017-xxxx Police with University of Cincinnati Research Institute Resolution 032017.doc [pr]