



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-116-18      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/18/2018      **In control:** Metro Council  
**On agenda:** 6/26/2018      **Final action:** 6/26/2018  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (LOUISVILLE FEDERATION OF MUSICIANS LOCAL NUMBER 11-637 - \$30,000.00).  
**Sponsors:** David James (D-6)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-116-18 V.1 062618 Contract Louisville Federation of Musicians SPECIAL LEGISLATION.pdf, 2. R-116-18 V.1 062618 ATTACH Redacted Non Competitieve Contract Request Form.pdf, 3. R-116-18 V.1 062618 ATTACH Redacted Signed Musicians Federation Union Contract.pdf, 4. R-116-18 V.1 062618 ATTACH OMB Ltr.pdf, 5. R-116-18 V.1 062618 ATTACH Proposed Cost Scale AO July 1, 2018 .pdf, 6. R-116-18 V.1 062618 ATTACH Public Service Cost Scale .pdf, 7. RES 088 2018.pdf

Date	Ver.	Action By	Action	Result
6/26/2018	1	Metro Council	adopted	Pass

### RESOLUTION NO. \_\_\_\_\_, SERIES 2018

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (LOUISVILLE FEDERATION OF MUSICIANS LOCAL NUMBER 11-637 - \$30,000.00).**

**Sponsored By: President David James**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

#### METRO COUNCIL

\$30,000.00 for a noncompetitively negotiated Professional Service Contract with Louisville Federation of Musicians Local Number 11-637 for professional services regarding musical performances from July 1, 2018 through June 30, 2019.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_