

Louisville Metro Government

Legislation Details (With Text)

File #: R-295-14 Version: 1 Name:

Type: Resolution Status: Passed

File created: 12/15/2014 In control: Committee on Sustainability

On agenda: 2/12/2015 **Final action:** 2/12/2015

Title: A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT ON BEHALF OF THE LOUISVILLE

METRO PARKS A DONATION FROM LAKESIDE SEAHAWKS SWIM TEAM OF TWO HOIST PERSONAL PULLEY GYMS EQUIPMENT TOTALING AN ESTIMATED VALUE OF \$5,000. (Action

Required By: June 2015)

Sponsors: Tom Owen (D-8)

Indexes:

Code sections:

Attachments: 1, RES 007 2015

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------|--------------------------|--------|
| 2/12/2015 | 1 | Metro Council | adopted | Pass |
| 2/5/2015 | 1 | Committee on Sustainability | recommended for approval | Pass |

| RESOLUTION NO. | , SERIES 2015 |
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| . <u>, , , , , , , , , , , , , , , , , , , </u> | , 02:1:02 |

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT ON BEHALF OF THE LOUISVILLE METRO PARKS A DONATION FROM LAKESIDE SEAHAWKS SWIM TEAM OF TWO HOIST PERSONAL PULLEY GYMS EQUIPMENT TOTALING AN ESTIMATED VALUE OF \$5,000.

Sponsored By: Council Member Tom Owen

WHEREAS, the Louisville Metro Parks would like to accept a donation from Lakeside Seahawks Swim Team of two Hoist Personal Pulley Gyms to be used at the Mary T. Meagher Aquatic Facility.

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: That the Mayor is hereby authorized to accept a donation valued at approximately \$5,000 from Lakeside Seahawks Swim Team of two Hoist Personal Pulley Gyms for use at the Mary T. Meagher Aquatic Facility.

SECTION II: This Resolution shall become effective upon its passage and approval.

| File #: R-295-14, Version: 1 | | | | | |
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| H. Stephen Ott Metro Council Clerk | Jim King President of the Council | | | | |
| Greg Fischer Mayor | Approval Date | | | | |
| APPROVED AS TO FORM AND LEGALITY: Michael J. O'Connell Jefferson County Attorney | | | | | |
| DV. | | | | | |