



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-282-16      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 8/8/2016      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 9/8/2016      **Final action:** 9/8/2016

**Title:** AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET TO THE HIGHLAND COMMERCE GUILD, INC., FOR EXPENSES RELATING TO THE BARDSTOWN ROAD AGLOW FESTIVAL.

**Sponsors:** Tom Owen (D-8)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-282-16 HCG, 2. ORD 156 2016

Date	Ver.	Action By	Action	Result
9/8/2016	1	Metro Council	passed	Pass
8/30/2016	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
8/25/2016	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2016**

**AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET TO THE HIGHLAND COMMERCE GUILD, INC., FOR EXPENSES RELATING TO THE BARDSTOWN ROAD AGLOW FESTIVAL.**

SPONSORED BY: Council Member Owen

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$6,000 is hereby appropriated from District 8 Neighborhood Development Funds, through the Office of Management and Budget to the Highland Commerce Guild, Inc., for expenses relating to the Bardstown Road Aglow Festival. The event is open to the public and will be held on Dec. 3, 2016, which will be its thirty-first annual event.

**SECTION II:** The Council has determined that the funds requested in this Ordinance shall be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

\_\_\_\_\_  
David Yates  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Highland Commerce Guild B-town Rd. Aglow D-8 ROC sjm 8-8-16