



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-034-19      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 1/25/2019      **In control:** Appropriations Committee

**On agenda:** 2/21/2019      **Final action:** 2/21/2019

**Title:** AN ORDINANCE APPROPRIATING \$19,665 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE CRIMINAL JUSTICE COMMISSION FOR PROGRAMMING NEEDS OF THE OPPORTUNITY NETWORK.

**Sponsors:** Jessica Green (D-1)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-034-19 V.1 020719 D1 NDF to Criminal Justice Commission.pdf, 2. O-034-19 CJC.pdf, 3. ORD 010 2019.pdf

Date	Ver.	Action By	Action	Result
2/21/2019	1	Metro Council	passed	Pass
2/13/2019	1	Appropriations Committee	recommended for approval	Pass
2/7/2019	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2019**  
**AN ORDINANCE APPROPRIATING \$19,665 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE CRIMINAL JUSTICE COMMISSION FOR PROGRAMMING NEEDS OF THE OPPORTUNITY NETWORK.**  
 SPONSORED BY: COUNCIL MEMBER GREEN

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$19,665 is hereby appropriated from District 1 Neighborhood Development Funds, to the Criminal Justice Commission in support of programming needs of the Opportunity Network to include the funding of a dedicated staff person within the Criminal Justice Commission to provide administrative and logistical support to the network’s mission of reducing recidivism and promoting self-sufficiency for justice-involved individuals.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective

at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Criminal Justice Commission for Opportunity Network NDF O-034-19 sd 012819