



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-265-18      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 8/6/2018      **In control:** Appropriations Committee

**On agenda:** 8/23/2018      **Final action:** 8/23/2018

**Title:** AN ORDINANCE APPROPRIATING \$9,600 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO DARE TO CARE, INC. FOR THE BACKPACK BUDDY PROGRAM AT CANE RUN ELEMENTARY SCHOOL.

**Sponsors:** Mary C. Woolridge (D-3)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-265-18 V.1 080918 NDF to Dare to Care for Backpack Buddy Prog Cane Run Elem.pdf, 2. O-265-18 DTC.pdf, 3. ORD 139 2018.pdf

Date	Ver.	Action By	Action	Result
8/23/2018	1	Metro Council	passed	Pass
8/15/2018	1	Appropriations Committee	recommended for approval	Pass
8/9/2018	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2018**  
**AN ORDINANCE APPROPRIATING \$9,600 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO DARE TO CARE, INC. FOR THE BACKPACK BUDDY PROGRAM AT CANE RUN ELEMENTARY SCHOOL.**

SPONSORED BY: COUNCIL MEMBER WOOLRIDGE

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of \$9,600 is hereby appropriated from the District 3 Neighborhood Development Funds, through the Office of Management and Budget, to Dare to Care, Inc. for the Backpack Buddy program at Cane Run Elementary School.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
 Ott Metro Council Clerk      H. Stephen \_\_\_\_\_      David James  
 \_\_\_\_\_  
 President of the Council

\_\_\_\_\_ Greg Fischer \_\_\_\_\_ Approval Date  
Mayor

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

0-265-18 Dare to Care sd 088618