



Louisville Metro Government

Legislation Details (With Text)

File #: R-079-20 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 6/3/2020 **In control:** Labor and Economic Development Committee
On agenda: 6/25/2020 **Final action:** 6/25/2020
Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY FOR BOOKS, AUDIO BOOKS, ACCESS TO DATABASES AND OTHER LIBRARY MATERIALS FOR USE BY LIBRARY PATRONS - (RECORDED BOOKS, INC. - \$125,000.00).

Sponsors: David Yates (D-25)

Indexes:

Code sections:

Attachments: 1. R-079-20 V.1 061120 RECORDED BOOKS, INC. - \$125,000.00.pdf, 2. R-079-20 ATTACH 061120 RECORDED BOOKS, INC. - \$125,000.00.pdf, 3. RES 063 2020.pdf

Date	Ver.	Action By	Action	Result
6/25/2020	1	Metro Council	adopted	
6/16/2020	1	Labor and Economic Development Committee	recommended for approval	Pass
6/11/2020	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2020

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY FOR BOOKS, AUDIO BOOKS, ACCESS TO DATABASES AND OTHER LIBRARY MATERIALS FOR USE BY LIBRARY PATRONS - (RECORDED BOOKS, INC. - \$125,000.00).

SPONSORED BY: COUNCIL MEMBER DAVID YATES

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

LIBRARY

\$125,000.00 for a noncompetitively negotiated new Sole Source Contract with Recorded Books, Inc., for books, audio books, databases and other library materials for use by Library patrons from July 1, 2020 through June 30, 2021.

SECTION II: This Resolution shall take effect upon its passage and approval.

_____ Sonya _____ David
Harward Metro Council Clerk James President of the Council

_____ Greg _____ Approval
Fischer Mayor Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____
R-079-20 Library - Contract (Sole Source) with Recorded Books Inc FY20 Resolution 051420.doc [pr]