



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-223-22      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 7/20/2022      **In control:** Budget Committee

**On agenda:** 8/11/2022      **Final action:** 8/11/2022

**Title:** AN ORDINANCE APPROVING A FIFTH ROUND OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY FUNDING TO ADDRESS THE CONTINUED IMPACT OF COVID-19 ON THE ECONOMY, PUBLIC HEALTH, STATE AND LOCAL GOVERNMENTS, INDIVIDUALS, AND BUSINESS.

**Sponsors:** Bill Hollander (D-9), Kevin Kramer (R-11)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-223-22 V.1 072822 FIFTH ROUND OF AMERICAN RESCUE PLAN (ARP) COVID 19 IMPACT FUNDING - PUBLIC HEALTH.pdf, 2. O-223-22 ATTACH - Schedule A - ARP Fifth Round.pdf, 3. Supporting Documentation 08/04/2022, 4. ORD 102 2022.pdf

Date	Ver.	Action By	Action	Result
8/11/2022	1	Metro Council	passed	
8/4/2022	1	Budget Committee	recommended for approval	Pass
7/28/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROVING A FIFTH ROUND OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY FUNDING TO ADDRESS THE CONTINUED IMPACT OF COVID-19 ON THE ECONOMY, PUBLIC HEALTH, STATE AND LOCAL GOVERNMENTS, INDIVIDUALS, AND BUSINESS.**

**SPONSORED BY: COUNCIL MEMBER BILL HOLLANDER AND  
COUNCIL MEMBER KEVIN KRAMER**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The fifth round of funding to the Louisville Metro Government department of Public Health and Wellness, set forth in Schedule A attached hereto, is approved for Fiscal Year 2022-2023.

**SECTION II:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_

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