



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-107-18      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/31/2018      **In control:** Labor, Economic Development and Contracts Committee  
**On agenda:** 6/26/2018      **Final action:** 6/26/2018

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (UNIVERSITY OF LOUISVILLE RESEARCH FOUNDATION, INC. - \$84,000.00).

**Sponsors:** Marianne Butler (D-15)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-107-18 V. 1 U of L Research Fnd. - 06.14.18.pdf, 2. R-107-18 U of L Research Fnd. - ATTACH - 06.14.18.pdf, 3. University of Louisville Research Foundation Inc.pdf, 4. RES 094 2018.pdf

Date	Ver.	Action By	Action	Result
6/26/2018	1	Metro Council	adopted	Pass
6/19/2018	1	Labor, Economic Development and Contracts Committee	recommended for approval	Pass
6/14/2018	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2018**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (UNIVERSITY OF LOUISVILLE RESEARCH FOUNDATION, INC. - \$84,000.00).**

**Sponsored By: COUNCIL MEMBER MARIANNE BUTLER**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**POLICE**

\$84,000.00 for a Professional Service Contract with the University of Louisville Research Foundation, Inc. for a Vehicle Stops Analysis and a Citizen Attitude Survey from July 1, 2018 through June 30,

2019.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-107-18 PSC 2019-xxxx Police with University of Louisville Research Foundation Inc for Vehicle Stops Analysis and Citizens Attitude Survey  
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