



Louisville Metro Government

Legislation Details (With Text)

File #: O-253-19 **Version:** 1 **Name:**

Type: Ordinance **Status:** Passed

File created: 7/25/2019 **In control:** Appropriations Committee

On agenda: 8/22/2019 **Final action:** 8/22/2019

Title: AN ORDINANCE APPROPRIATING \$17,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$12,500 FROM DISTRICT 8 AND \$5,000 FROM DISTRICT 9, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLAND COMMERCE GUILD, INC. FOR GRAFFITI ABATEMENT.

Sponsors: Brandon Coan (D-8), Bill Hollander (D-9)

Indexes:

Code sections:

Attachments: 1. O-253-19 V.1 080819 NDF to Highland Commerce Guild for Graffiti Abatement.pdf, 2. O-253-19 HCG as of 081419.pdf, 3. ORD 115 2019.pdf

Date	Ver.	Action By	Action	Result
8/22/2019	1	Metro Council	passed	Pass
8/14/2019	1	Appropriations Committee	recommended for approval	Pass
8/8/2019	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2019

AN ORDINANCE APPROPRIATING \$17,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$12,500 FROM DISTRICT 8 AND \$5,000 FROM DISTRICT 9, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLAND COMMERCE GUILD, INC. FOR GRAFFITI ABATEMENT.

SPONSORED BY: COUNCIL MEMBERS COAN AND HOLLANDER

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The amount of \$17,500 is hereby appropriated from Neighborhood Developments Funds in the following manner: \$12,500 from District 8 and \$5,000 from District 9, through the Office of Management and Budget, to Highland Commerce Guild, Inc. for graffiti abatement.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

_____ H. Stephen _____ David James
 Ott Metro Council Clerk President of the Council

_____ Greg _____
Fischer Mayor Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

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