



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-088-18      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/4/2018      **In control:** Labor, Economic Development and Contracts Committee

**On agenda:** 5/24/2018      **Final action:** 5/24/2018

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT - (EBSCO PUBLISHING, INC. - \$100,000.00).

**Sponsors:** Marianne Butler (D-15)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-088-18 V. 1 - 05.10.18 1 Ebsco Publishing, Inc.pdf, 2. R-088-18 ATTACH Ebsco Publishing Contract.pdf, 3. RES 075 2018.pdf

| Date      | Ver. | Action By   | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 5/24/2018 | 1    | Metro Council                                       | adopted                  | Pass   |
| 5/15/2018 | 1    | Labor, Economic Development and Contracts Committee | recommended for approval | Pass   |
| 5/10/2018 | 1    | Metro Council                                       | assigned                 |        |

### RESOLUTION NO. \_\_\_\_\_, SERIES 2018

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT - (EBSCO PUBLISHING, INC. - \$100,000.00).**

**Sponsored By: COUNCIL MEMBER MARIANNE BUTLER**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

#### **LIBRARY**

\$100,000.00 for a noncompetitively negotiated Sole Source Contract with Ebsco Publishing, Inc. for the purchase of books, audio books, databases and other library materials for use by Library patrons from July 1, 2018 through June 30, 2019.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

\_\_\_\_\_ H. David  
James President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_ Approval  
Fischer Mayor Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
R- 088-18 Library - Contract (Sole Source) with Ebsco Publishing Inc FY19 Resolution 042018.doc [pr]