



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-194-22      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/28/2022      **In control:** Community Affairs, Housing, Health and Education Committee

**On agenda:** 12/15/2022      **Final action:** 12/15/2022

**Title:** A RESOLUTION HONORING GOVERNOR PAUL E. PATTON FOR HIS CONTRIBUTION TO THE KENTUCKY CENTER FOR AFRICAN AMERICAN HERITAGE.

**Sponsors:** David James (D-6)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-194-22 V.1 120122 Honoring Governor Paul E. Patton.pdf, 2. RES 160 2022.pdf

Date	Ver.	Action By	Action	Result
12/15/2022	1	Metro Council	adopted	
12/7/2022	1	Community Affairs, Housing, Health and Education Committee	recommended for approval	Pass
12/1/2022	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2022

**A RESOLUTION HONORING GOVERNOR PAUL E. PATTON FOR HIS CONTRIBUTION TO THE KENTUCKY CENTER FOR AFRICAN AMERICAN HERITAGE.**

**SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES**

**WHEREAS**, 18th Street and Muhammad Ali Boulevard in West Louisville is the location of the Kentucky Center for African American Heritage, the structure formerly known as the Historic Trolley Barn Building that was once used for transportation purposes beginning in 1879; and

**WHEREAS**, the mission of the Kentucky Center for African American Heritage continues to be the enhancement and enrichment of this architectural treasure, highlighting African American history and contributions, including a mixture of cultural, social, and educational programming and commerce in a complex that includes schools and historic churches; and

**WHEREAS**, the Kentucky Center for African American Heritage hosts educational and entertainment exhibits and events, which convey the amazing stories of famous and historically significant African Americans from Louisville and the surrounding regions, and showcase their

contributions to the community's rich history, while focusing on culturally and regionally unique characteristics; and

**WHEREAS**, the Kentucky Center for African American Heritage was placed on the National Register of Historic Places in 2000 and is located in the Russell Neighborhood, the heart of the African American Community, and now stands as a monument to the determination of many individuals who worked tirelessly to visualize, plan, negotiate, and complete the financing and rehabilitation of this remarkable structure and several other venerable institutions in the Russell neighborhood; and

**WHEREAS**, Governor Paul E. Patton, who served as the 59th governor from 1995 to 2003, was the hub among spokes that kept the wheels of the Kentucky Center for African American Heritage Initiative on track and progressing toward completion, garnering a total of \$10 million dollars in contributions from various entities including the Commonwealth of Kentucky, the Disadvantaged Minority Craftsman Training Program in Historic Preservation, Louisville Jefferson County Metro Government, the Kentucky African American Heritage Foundation, the Kentucky Heritage Council, and the Federal Highway Administration; and

**WHEREAS**, the contributions of Governor Paul E. Patton were so crucial to the successful completion of the Kentucky Center for African American Heritage it is necessary and appropriate to publicly acknowledge his leadership, guidance, and inspiration.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO COUNCIL") AS FOLLOWS:**

**SECTION I:** Metro Council hereby recognizes Governor Paul E. Patton for his invaluable contribution to the Kentucky Center for African American Heritage, and with this resolution, expresses its deep appreciation for his efforts.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise

becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

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James President of the Council

David

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Greg Fischer Mayor

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Approved Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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