



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-132-18      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 7/13/2018      **In control:** Public Works, Facilities, Transportation and Accessibility Committee

**On agenda:** 8/9/2018      **Final action:** 8/9/2018

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$10,550 FROM THE AARP'S COMMUNITY CHALLENGE GRANT TO FUND SAFETY AND PUBLIC SPACE UPGRADES AT THE INTERSECTION OF MUHAMMAD ALI BOULEVARD AND 9TH STREET TO BE ADMINISTERED BY DEVELOP LOUISVILLE

**Sponsors:** Pat Mulvihill (D-10)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-132-18 V.1 072618 - AARP Community Challenge Grant.pdf, 2. RES 116 2018.pdf

Date	Ver.	Action By	Action	Result
8/9/2018	1	Metro Council	adopted	Pass
7/31/2018	1	Public Works, Facilities, Transportation and Accessibility Committee	recommended for approval	Pass
7/26/2018	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2018

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$10,550 FROM THE AARP'S COMMUNITY CHALLENGE GRANT TO FUND SAFETY AND PUBLIC SPACE UPGRADES AT THE INTERSECTION OF MUHAMMAD ALI BOULEVARD AND 9<sup>TH</sup> STREET TO BE ADMINISTERED BY DEVELOP LOUISVILLE**  
**SPONSORED BY: COUNCILMEMBER MULVIHILL**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Department of Public Works

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** That the Mayor is hereby authorized to accept \$10,550 from the AARP's Community Challenge Grant, to be administered by Develop Louisville, to fund safety improvements and public space upgrades at the intersection of Muhammad Ali Boulevard and 9<sup>th</sup> Street.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

FILE ID R-132-18