



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-002-18      **Version:** 3      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 1/4/2018      **In control:** Metro Council  
**On agenda:** 2/8/2018      **Final action:** 2/8/2018

**Title:** AN ORDINANCE APPROPRIATING [~~\$16,050~~][~~16,800~~]~~\$20,000~~ FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 4; \$2,000 FROM DISTRICT 24; \$1,000 EACH FROM DISTRICTS 9, 10, 11, 12, 14, 15, [AND] 16, AND 17; \$750 EACH FROM DISTRICTS 1 AND 6; \$500 EACH FROM DISTRICTS 2, 3, 7, 8, 13, [14, 17,] 21, 22, [AND] 25, AND 26; [~~\$300 FROM DISTRICT 26;~~] AND \$250 EACH FROM DISTRICTS [2,] 5, [6,] 18, 20, AND 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ST. JOHN CENTER, INC. FOR CAPITAL EXPENSES ASSOCIATED WITH ITS PROGRAM SERVICES EXPANSION PROJECT. (AS AMENDED).

**Sponsors:** Barbara Sexton Smith (D-4), Madonna Flood (D-24), Bill Hollander (D-9), Pat Mulvihill (D-10), Kevin Kramer (R-11), Rick Blackwell (D-12), Marianne Butler (D-15), Scott Reed (R-16), Brandon Coan (D-8), Vicki Aubrey Welch (D-13), Cindi Fowler (D-14), Glen Stuckel (R-17), Robin Engel (R-22), David Yates (D-25), Brent Ackerson (D-26), Barbara Shanklin (D-2), Cheri Bryant Hamilton (D-5), David James (D-6), Angela Leet (R-7), Marilyn Parker (R-18), Stuart Benson (R-20), James Peden (R-23), Jessica Green (D-1), Vitalis Lanshima (D-21), Mary C. Woolridge (D-3)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-002-18 V.3 021818 FAM NDF to St John Center Services Expansion Project.pdf, 2. O-002-18 V.2 013118 CAM NDF to St John Center Services Expansion Project.pdf, 3. O-002-18 V.1 011118 NDF to St John Center Services Expansion Project.pdf, 4. O-002-18 SJC.pdf, 5. O-002-18 SJC\_Revised Transmittal.pdf, 6. ORD 019 2018.pdf

Date	Ver.	Action By	Action	Result
2/8/2018	2	Metro Council	amended	
2/8/2018	2	Metro Council	passed as amended	Pass
1/31/2018	1	Appropriations Committee	amended	Pass
1/31/2018	1	Appropriations Committee	recommended for approval	Pass
1/11/2018	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2018**

**AN ORDINANCE APPROPRIATING ~~\$16,050~~~~16,800~~~~\$20,000~~ FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 4; \$2,000 FROM DISTRICT 24; \$1,000 EACH FROM DISTRICTS 9, 10, 11, 12, 14, 15, AND 16, AND 17; \$750 EACH FROM DISTRICTS 1 AND 6; \$500 EACH FROM DISTRICTS 2, 3, 7, 8, 13, 14, 17, 21, 22, AND 25, AND 26; \$300 FROM DISTRICT 26; AND \$250 EACH FROM DISTRICTS 2, 5, 6, 18, 20, AND 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ST. JOHN CENTER, INC. FOR CAPITAL EXPENSES ASSOCIATED WITH ITS PROGRAM SERVICES EXPANSION PROJECT. (AS AMENDED).**

SPONSORED BY: COUNCIL MEMBERS SEXTON SMITH, FLOOD, HOLLANDER, MULVIHILL, KRAMER, BLACKWELL, BUTLER, REED, COAN, AUBREY WELCH, FOWLER, STUCKEL, ENGEL, YATES, ACKERSON, SHANKLIN, BRYANT HAMILTON, JAMES, LEET, PARKER, BENSON, PEDEN, GREEN, WOOLRIDGE, LANSHIMA

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of ~~\$16,050~~16,800~~\$20,000~~ is hereby appropriated from Neighborhood Development Funds in the following manner: \$3,000 from District 4; \$2,000 from District 24; \$1,000 each from Districts 9, 10, 11, 12, 14, 15, and 16, and 17; \$750 each from Districts 1 and 6; \$500 each from Districts 2, 3, 7, 8, 13, 14, 17, 21, 22, and 25, and 26; \$300 from District 26; and \$250 each from Districts 2, 5, 6, 18, 20, and 23; through the Office of Management and Budget, to St. John Center, Inc. for capital expenses associated with its Program Services Expansion Project.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_ H. Stephen \_\_\_\_\_ David James  
Ott Metro Council Clerk President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_  
Fischer Mayor Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

St. Johns Center Capital Improvements NDF nl O-002-18 010518.docx  
St. Johns Center Capital Improvements NDF nl O-002-18 020618.docx  
St. Johns Center Capital Improvements NDF nl O-002-18 022618.docx