



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-003-17      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 1/6/2017      **In control:** Public Works, Parks, Sustainability and Transportation Committee

**On agenda:** 2/9/2017      **Final action:** 2/9/2017

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$297,000 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR CONTINUED DESIGN OF THE HUBBARDS LANE PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS.

**Sponsors:** Bill Hollander (D-9)

**Indexes:**

**Code sections:**

**Attachments:** 1. \$297K KYTC Hubbards Ln Supp No 2 Prj PWA.pdf, 2. RES 007 2017.pdf

Date	Ver.	Action By	Action	Result
2/9/2017	1	Metro Council	adopted	Pass
1/31/2017	1	Public Works, Parks, Sustainability and Transportation Committee	recommended for approval	Pass
1/26/2017	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2017**

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$297,000 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR CONTINUED DESIGN OF THE HUBBARDS LANE PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS.**

**Sponsored By: Councilmember Bill Hollander**

**WHEREAS,** the Metro Government wishes to enter into this agreement through Public Works & Assets

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the Commonwealth of Kentucky Transportation Cabinet to accept \$297,000 of continued funding for design plans to add a center turn lane (3<sup>rd</sup> lane) on Hubbards Lane between HWY US 60/Shelbyville Road to Westport Road along with additional design work.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

RES \$297,000 KYTC Hubbards Ln Prj Supp No 2\_ PWA