



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-492-14      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 9/24/2014      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 10/23/2014      **Final action:** 10/23/2014

**Title:** AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, TO BRIGHTSIDE FOR 2014-15 FISCAL YEAR MAINTENANCE OF "BRIGHT-SITES" LOCATED AT N. 22ND AND OWEN STREETS AND AT 3400 W. BROADWAY; \$3,000 ALLOCATION PER SITE. (Action Required By: April 2015)

**Sponsors:** Cheri Bryant Hamilton (D-5)

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF101514B05, 2. ORD 163 2014

Date	Ver.	Action By	Action	Result
10/23/2014	1	Metro Council	passed	Pass
10/15/2014	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass

**ORDINANCE NO. \_\_\_\_\_, SERIES 2014**  
**AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, TO BRIGHTSIDE FOR 2014-15 FISCAL YEAR MAINTENANCE OF "BRIGHT-SITES" LOCATED AT N. 22<sup>ND</sup> AND OWEN STREETS AND AT 3400 W. BROADWAY; \$3,000 ALLOCATION PER SITE.**

**SPONSORED BY:** Council Member Bryant Hamilton

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$6,000 is hereby appropriated from the District 5 Neighborhood Development Funds, to Brightside for the 2014-15 Fiscal Year maintenance of "Bright-Sites" located at N. 22<sup>nd</sup> and Owen Streets and at 3400 W. Broadway; \$3,000 allocation per site.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
 Stephen Ott Metro Council Clerk

\_\_\_\_\_ H. Jim King  
 President of the Council

\_\_\_\_\_ Greg  
Fischer Mayor

\_\_\_\_\_ Approval  
Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Brightside D5 N.22nd & Owen and 3400 W.Broadway NDF Ord ROC bkn 092414 Draft 1

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