



Louisville Metro Government

Legislation Details (With Text)

File #: R-118-18 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 6/21/2018 **In control:** Labor, Economic Development and Contracts Committee
On agenda: 7/26/2018 **Final action:** 7/26/2018

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL PROFESSIONAL SERVICE CONTRACT - COMMONWEALTH ECONOMICS PARTNERS, LLC - \$108,000.

Sponsors: Marianne Butler (D-15), David Yates (D-25)

Indexes:

Code sections:

Attachments: 1. R-118-18 V.1 062618 Res Commonwealth Economics.pdf, 2. Commonwealth Economic Partners LLC redacted.pdf, 3. RES 103 2018.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------|--------|
| 7/26/2018 | 1 | Metro Council | adopted | Pass |
| 7/17/2018 | 1 | Labor, Economic Development and Contracts Committee | recommended for approval | Pass |
| 6/26/2018 | 1 | Metro Council | assigned | |

RESOLUTION NO. _____, SERIES 2018

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL PROFESSIONAL SERVICE CONTRACT - COMMONWEALTH ECONOMICS PARTNERS, LLC - \$108,000.

SPONSORED BY: COUNCILMEMBERS MARIANNE BUTLER AND DAVID YATES

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

ECONOMIC DEVELOPMENT

\$108,000 for a noncompetitively negotiated renewal Professional Service Contract with Commonwealth Economics Partners, LLC for professional services regarding financial advice and counseling on complex financial arrangements, deal structures and tax increment financing from July 1, 2018 through June 30, 2019.

SECTION II: This Resolution shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
James President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____
R-118-18PSC 2019-xxxx Economic Development with Commonwealth Economics Partners LLC FY19 061818.doc [pr]