



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-066-20      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 2/12/2020      **In control:** Appropriations Committee

**On agenda:** 3/5/2020      **Final action:** 3/5/2020

**Title:** AN ORDINANCE APPROPRIATING \$9,500 FROM DISTRICT 19 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, FOR THE PURCHASE OF A SPEED ALERT SYSTEM FOR THE CITY OF MIDDLETOWN KENTUCKY POLICE DEPARTMENT.

**Sponsors:** Anthony Piagentini (R-19)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-066-20 V.1 022020 NDF City of Middletown Police Speed Alert System.pdf, 2. O-066-20 022620 City of Middletown Police Speed Alert System .pdf, 3. ORD 029 2020.pdf

Date	Ver.	Action By	Action	Result
3/5/2020	1	Metro Council	passed	
2/26/2020	1	Appropriations Committee	recommended for approval	Pass
2/20/2020	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2020

**AN ORDINANCE APPROPRIATING \$9,500 FROM DISTRICT 19 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, FOR THE PURCHASE OF A SPEED ALERT SYSTEM FOR THE CITY OF MIDDLETOWN KENTUCKY POLICE DEPARTMENT.**

### SPONSORED BY: COUNCIL MEMBER PIAGENTINI

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The amount of \$9,500 is hereby appropriated from the District 19 Neighborhood Development Funds, through the Office of Management and Budget, to the City of Middletown Kentucky Police Department for the purchase of a speed alert system.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective

at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
David James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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