



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-075-19      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/20/2019      **In control:** Labor and Economic Development Committee  
**On agenda:** 7/25/2019      **Final action:** 7/25/2019

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING ITS EMPLOYMENT OF A LABORATORY DIRECTOR - (UNIVERSITY OF LOUISVILLE - \$51,079.00).

**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-075-19 V.1 062519 PSContract LMPHW Employment UofL LABORATORY Dir.pdf, 2. R-075-19 V.1 062519 ATTACH.pdf, 3. RES 065 2019 .pdf

| Date      | Ver. | Action By                                | Action                   | Result |
|-----------|------|--|--------------------------|--------|
| 7/25/2019 | 1    | Metro Council                            | adopted                  | Pass   |
| 7/16/2019 | 1    | Labor and Economic Development Committee | recommended for approval | Pass   |
| 6/25/2019 | 1    | Metro Council                            | assigned                 |        |

### RESOLUTION NO. \_\_\_\_\_, SERIES 2019

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING ITS EMPLOYMENT OF A LABORATORY DIRECTOR - (UNIVERSITY OF LOUISVILLE - \$51,079.00).**

**SPONSORED BY: COUNCIL MEMBER DAVID YATES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### **DEPARTMENT OF PUBLIC HEALTH AND WELLNESS**

\$51,079.00 for a Professional Service Contract with the University of Louisville for services of a Laboratory Director for Public Health and Wellness from October 1, 2019 through September 30, 2020.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
Health Department - PSC with University of Louisville School of Public Health and Information Services for Payment of the Salary of the LMPHW Lab  
Director FY20 Resolution 052319.doc [pr]